

# *Foremast*

February 2024

Alderbrook Golf & Yacht Club EST. 1965





Remarks from General Manager, Jason Reehm

[gm@alderbrookgolf.com](mailto:gm@alderbrookgolf.com)



January was quite the month and a definite change as we navigated our first club closure. Overall, I feel it was well received and went according to plan. As I said last month, the items we tackled were not drastic changes but truly necessary.

We cleaned the tile and carpets in every room of the Clubhouse. This had not been done in over four years, so it was time. Thanks to the Activities Committee, new lights were installed in the ceiling over the bar. In addition the lights in the Clubhouse were upgraded to LED and



the chandelier bulbs now match. The kitchen was cleaned top to bottom, painted and new lights installed. The annex carpets were cleaned and professional cleaners worked on the building top to bottom. We will continue this next year, as it is a perfect time to reset the club and work on capital projects annually.

The new menu starts tomorrow (see next two pages). We are excited to make menu changes/updates every quarter or so. I feel it keeps the community interested and energizes the staff.

We have our Valentine's dinner coming up, which features steak and lobster. This year is a leap year, so we're offering a Leap Dinner. We will be leaping courses, possibly starting with dessert and ending in salad - who knows?

Lastly on the event side, we have our Horse Soldier Bourbon Flight on February 24.

# HORSE SOLDIER

BOURBON WHISKEY

## FLIGHT NIGHT

SATURDAY, FEB 24TH @ 6PM

\$30 PER PERSON

MAKE RESERVATIONS IN OFFICE



We have the honor of having retired SGTMAJ Vince Makela, a brand ambassador for Horse Soldier Bourbon coming to our flight event. He is also one of the original 12 Horse Soldiers.



Deployed to Afghanistan after 9/11 these 12 men survived the unthinkable. A movie, 12 Strong, was made about their mission and ultimate survival.

Each one of the Horse Soldier bottles is pressed in molds from steel salvaged from The World Trade Center after 9/11. A portion of the proceeds from every bottle sold is donated to military charities.

Don't miss this event and a chance to hear his stories about 12 Strong and Horse Soldier Bourbon Whiskey.





• SMALL PLATES & SALADS •

- SOUP OF THE DAY**..... CUP: \$5 BOWL: \$7  
Ask your server about our daily special
- STEAK SKEWERS**..... <sup>NEW</sup> GF \$14  
Served with raspberry chambord reduction
- BANG BANG SHRIMP**..... \$16  
Fried shrimp, tossed in sweet chili sauce
- CRAB RANGOONS**..... <sup>NEW</sup> \$14  
Served with sweet chili sauce
- FRESH MANILA CLAMS**..... GF \$18  
Lemon butter sauce with garlic bread
- KENTUCKY BBQ PORK SHANKS**..... <sup>NEW</sup> GF \$14
- CHICKEN WINGS**..... GF \$14  
Choice of garlic parmesan, buffalo, BBQ, jamaican jerk, or naked
- CAESAR SALAD**..... HALF: \$8 FULL: \$16  
Add Chicken..... \$7
- COBB SALAD**..... GF \$18  
Chicken, bacon, egg, olive, tomato, smashed avocado, blue cheese
- BAY SHRIMP LOUIE**..... GF \$18  
Tomato, egg, olive, lemon

• SANDWICHES ETC... •

All sandwiches & burgers are served with choice of potato chips, fries, tots or side salad

- DELI SANDWICH**..... \$14  
Choice of bread, choice of ham, turkey or roast beef, lettuce, tomato, cheese, pickle
- FRENCH DIP**..... \$17  
Baguette, swiss cheese, house au jus
- AGYC CLUB**..... \$18  
Ham, turkey, cheese, bacon, lettuce, tomato
- B.L.T.**..... \$14  
Bacon, lettuce, tomato
- FISH TACOS**..... \$18  
Three fish tacos with cabbage, pico, cucumber, spicy crema & flour tortillas
- CALIFORNIA CHICKEN SANDWICH**..... \$18  
Grilled chicken, swiss, avocado, lettuce, tomato, bacon on a brioche bun
- FISH AND CHIPS**..... \$18
- THE TRAVELER BURGER**..... \$18  
Angus beef, bacon onion jam, cheddar cheese, lettuce, tomato, roasted garlic aioli on a brioche bun

- MUSHROOM SWISS BURGER**..... \$18  
Angus beef, lettuce, tomato, onion on a brioche bun
- JALAPENO BURGER**..... <sup>NEW</sup> \$18  
Angus beef, pepper jack, lettuce, tomato, jalapeño, onion on a brioche bun
- SALMON BURGER**..... \$18  
Grilled salmon patty, tartar sauce, lettuce
- CHICKEN TENDERS**..... \$18  
Crispy strips of breaded chicken tossed in your choice of buffalo, BBQ, Jamaican jerk, garlic parmesan or naked

• SEASONAL COMFORT •

- ITALIAN FLATBREAD**..... <sup>NEW</sup> \$16  
Pepperoni, sausage, marinara, mozzarella
- STEAK SALAD**..... <sup>NEW</sup> \$20  
Seasonal greens, cucumber, tomato, charbroiled marinated sliced flank steak & choice of dressing
- BIG CRISPY CHICKEN SANDWICH**..... <sup>NEW</sup> \$18  
Panko breaded chicken breast, chipotle mayonnaise, lettuce, tomato & onion.
- CRISPY BUFFALO CHICKEN MAC & CHEESE**..... <sup>NEW</sup> \$20  
Creamy cheese sauce with buffalo chicken
- LONDON BROIL DINNER**..... <sup>NEW</sup> \$24  
Marinated flank steak sliced with seasonal vegetables & baby reds
- GRILLED CHICKEN BREAST DINNER**..... <sup>NEW</sup> GF \$20  
Grilled chicken breast with seasonal vegetables & baby reds

• MAINS •

- 6 OZ PUB STEAK**..... GF \$22  
Seasonal vegetables & baby reds
- PRAWNS AND CHIPS**..... <sup>NEW</sup> \$20  
Served with cocktail sauce
- CHICKEN PARMESAN**..... <sup>NEW</sup> \$22  
Panko breaded chicken breast served with marinara, pasta & parmesan
- SAUSAGE PAPPARDELLE PASTA**..... <sup>NEW</sup> \$22  
Italian sausage, pappardelle pasta, peppers, mushrooms, creamy tomato sauce, parmesan, garlic bread
- TERIYAKI STEAK STIR FRY**..... <sup>NEW</sup> \$22  
Served with fresh seasonal vegetables & jasmine rice
- SEAFOOD CATCH**..... MRKT PRICE  
Ask your server for todays catch!



# WEEKENDS AT THE CLUBHOUSE

## BREAKFAST

**ALDERBROOK CLASSIC BREAKFAST..... \$14**

Choice of 2 eggs/red potatoes/choice of 3 bacon strips or 2 sausage patties/choice of toast

**BAJA SKILLET..... \$15**

Sausage/red potatoes/scrambled eggs/bell peppers/onions/chedder jack cheese/pico de gallo/served with 3 warm tortillas

**SWEET CREAM PANCAKE BREAKFAST..... \$15**

3 sweet cream pancakes/choice of eggs/choice of bacon or sausage

**STEAK & EGGS..... \$20**

6 oz pub steak/choice of 2 eggs/red potatoes/choice of toast

**DENVER OMELET..... \$15**

Ham/bell peppers/onions/cheddar cheese/red potatoes/choice of toast

**\$20 BOTTOMLESS MIMOSAS BRUNCH SPECIAL**

## LUNCH

**B.L.T..... \$14**

Bacon/lettuce/tomato/fries/choice of bread

**THE TRAVELER BURGER..... \$18**

Angus beef/bacon onion jam/garlic aioli/lettuce/tomato/brioche bun/fries

**HOT DOG..... \$12**

House favorite hot dog/fries

**CHICKEN WINGS..... GF \$16**

Choice of garlic parmesan/BBQ/jamaican/naked/buffalo

**BIG CRISPY SANDWICH..... \$18**

Panko breaded chicken breast/chipotle mayonnaise/lettuce/tomato/onion/fries

**ITALIAN FLATBREAD..... \$16**

Sausage/pepperoni/marinara/mozzarella

**STEAK SALAD..... \$18**

Seasonal greens/cucumber/tomato/charbroiled marinated flank steak & choice of dressing

**FISH TACOS..... \$18**

Three fish tacos with cabbage/pico/cucumber/spicy creme & flour tortillas



AGYC Board of Directors

A copy of the complete Board minutes, along with all reports submitted at the meeting, can be seen on the AGYC website or in the Business Office.



NOTE: Due to time constraints, this summary was not approved by the AGYC Board.

Your AGYC Board met on January 31, 2024 and acted on the following:

- Approved the Roads & Drainage Program Approval Request 01 (road Group 6 & 7) dated January 31, 2024, as presented.
Gave the General Manager authority to participate as a Summer Concert Sponsor in July 2024, at a not-to-exceed amount of \$8,000.
Ratified the removal of a dead tree on hole 2 of the golf course.
Approved removal of two (2) dead trees at 1050 E Vine Maple on AGYC right of way.

Upcoming:

Water Workshop, State Audit

Saturday, February 17, 10am, Clubhouse.

AGYC Board Meeting

Wednesday, February 28, 6pm Clubhouse & Zoom

Ad Hoc Finance Loan Workshop, Proposed Golf Course Loan Special Assessment

Saturday March 16, 10am, Clubhouse

Ad Hoc Finance Loan Workshop, Proposed Golf Course Loan Special Assessment

Saturday May 11, 10am Clubhouse

Meet the Candidates

Date & time TBD

AGYC Annual Meeting

Sunday, June 2, 3pm, Clubhouse & Zoom

Non-emergency Sheriff's # 360-426-4111

December 2023 Financial Report

Table with 3 columns: Item, Actual, Budget. Rows include Operations Income, Operations Expenses, Operations Net Income, Less Loan Expense Income, Adjusted Operation Income, Reserve Income, Reserve Expenses, Reserve Net Income.

Account Balances

Table with 2 columns: Account Name, Amount. Rows include Operating Funds, Contingency Funds, Debt Service Account Funds, CH Assessment Reserve, Reserve Funds.

Parcel Summary

Table with 2 columns: Description, Count. Rows include AGYC Lots for Sale, AGYC Common Area Lots, Private lots in good standing, Private lots delinquent, Alderbrook Properties, LLC lots, Total.

\* includes 90 days past due on HOA Dues or R&D Assessment
\*\* eight unbuildable lots were combined to create four buildable

LEAP YEAR DINNER! WE WANT TO CELEBRATE THE LEAP YEAR WITH FOOD, OF COURSE! MENU DETAILS COMING SOON...ALL RESERVATIONS CAN BE MADE IN THE OFFICE.

5:30pm — Thursday, February 29



**Nominating Committee** By Eileen Baumgardner, Chair

[evbaumgardner@gmail.com](mailto:evbaumgardner@gmail.com)

**Call for Nominations**

Are you looking for a way to serve the Alderbrook Community? Have you considered running for a position on the AGYC Board of Directors?

This year we will have three open positions; each position is for a three-year period. The only legal requirement for running for the Board is that you be an AGYC member in good standing. However, to be a successful Board member, it is important that you can commit the time to fully participate in meetings and preparations as well as commit to listen to community members and be informed about our financial well-being and the issues we face.

If you are considering running for the Board, you need to notify the committee no later than March 19, 2024. An email to me stating your candidacy will suffice for the notification. (More information on the nomination process and schedule will be provided in the March Foremast.)

If you have any questions or if you are interested in serving on the Nominating Committee, please contact me.

Thank you for considering serving the AGYC community in either of these capacities!



**House and Facilities Committee (H&F)** By Sharon Ferguson, Chair

360-898-6565



The H&F Committee met on January 16. The monthly meeting is usually held on the first Wednesday of each month however, this January the Clubhouse and Annex were closed to allow for deep cleaning and repairs/enhancements. The Committee thanks General Manager

Jason Reehm for encouraging the Board to close the facilities to perform this work. During the closure carpets and tile/grout in halls and bathrooms were cleaned. The Clubhouse kitchen was cleaned, degreased and painted. New lighting was installed in the bar and all existing lights in the Clubhouse and Golf Shop were replaced with LED lights and dimmers. Plants were also added.

The lights in the Annex were cleaned and replaced where needed. The carpets, kitchen refrigerator, stove, counters and the bathrooms were deep cleaned. The inside of all windows were cleaned as well.

Recently Tracy Battson suggested the chairs in the Annex were in disrepair and should be replaced. Tracy and her husband Rick purchased 20 chairs and donated them for the Annex. The H&F Committee agree the new chairs are nice looking, comfortable for both men and women and stack nicely.

During my years at Alderbrook our members have always amazed me with their generous contributions to our community, whether it be their time given to helping or money given towards something needed. We live in a great community!



*Thank you Tracy & Rick Battson for your thoughtful contribution*

Our next meeting is Wednesday, February 7, in the Clubhouse Boardroom at 3pm. Come check us out and see what the H&F Committee is all about.



### Strategic Planning Committee By Ken Shreve, Chair



Greetings fellow AGYC HOA members. Last July Ian Roberts asked me to join the Strategic Planning Committee. Prior to him asking, we had discussed many community and strategic planning issues. I think Ian sensed that I had a passion for these issues given my

construction background and requested my participation. The Board then appointed me to chair the Committee.

My wife Nora and I live in the home that my parents built in 1981 on Fir Tree Lane. We fell in love with Alderbrook as my parents did when they first started looking for a building lot. The beauty and tranquility of our community still amazes us after nearly 45 years visiting and now living here. Preserving our community's wooded rural ambience as much as possible will always be a priority.



During Ian's tenure and stewardship of the committee, many significant milestones were achieved. This includes multiple Community Surveys, Financial Proforma

updates and the formulation of the AGYC 2035 Strategic Plan. This required many volunteer hours by Ian so when you see him please thank him.

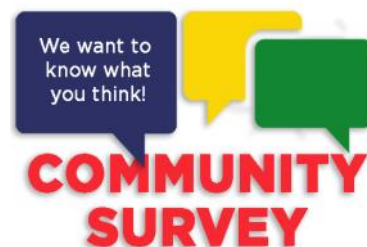
From September of 2023 to present, the Committee has worked to advance the progress of the past Committee's work. This work has included cost estimates for major improvements, conceptual plans for major improvements and developing a new survey to be issued in March. The major improvements identified in previous surveys included expansion of the Clubhouse, enclosure of the Clubhouse patio area, modification of the Wickiup, a new Community Center at The Pointe (full buildout) and an open structure at The Pointe similar to a pole building. All of the above have been considered as a solution to accommodating the current size of our membership and the projected growth. While all of the options provide relief to our current growing pains, all except the Community

Center at The Pointe would require a shutdown or reduction to existing service.

A new Community Center as currently conceived would provide the following benefits:

- ⇒ A larger venue for our largest club events that are currently capped due to the occupancy limits of the current Clubhouse
- ⇒ A new venue to host AGYC events as the current Wickiup covered area only encompasses about a third of the membership
- ⇒ An improved facility to host existing events such as the Safety Fair, Car Show, 4<sup>th</sup> of July Fireworks and other holiday picnics
- ⇒ Generation of revenue from weddings, corporate events and golf tournaments without membership loss of Clubhouse use

The March survey will include specific questions related to a proposed Community Center as well as an update to the general demographics of our community. Please take just a few minutes to respond to the survey. The results will help us continue to form the long range plans for our community.



**Please remember that no funding for any of the projects mentioned above is permitted without the approval of the AGYC Community through the prescribed By-laws and Policies and Procedures.**





### Environment Committee (EC) By Marilyn Eastby

Four motivated and hearty EC members, Debbie Hibbs, Marilyn & Jeff Eastby and Dan Coats met up on Saturday morning, January 20 and removed the huckleberry from around the rock located between Manzanita and the 3<sup>rd</sup> tee box area. The EC was not even aware the rock existed until it was brought to our attention by one of our members. This is a beautiful improvement to our Alderbrook entry!

Since two of the members (Debbie and Marilyn) wanted more exercise they continued to the 8<sup>th</sup> green bank to “spruce” up the overgrown holly tree. The reward was seeing daylight from the green to Manzanita and finding a few golf balls!



Dan Coats & Jeff Eastby uncovering the rock



Debbie Hibbs pausing after the holly spruce up

The EC would like to extend our sincere appreciation to the AGYC Greens Crew for picking up all the debris piles from our cleanups and taking them to the Organic Collection Site (OCS). In fact, this time they will be using their equipment to remove the huckleberry stump next to the Manzanita rock to deter it from growing again.

Also, another shout-out to our Greens Crew for picking up the litter thrown from the parking lot over

The Pointe bank! Due to the slope of the bank this was hard and precarious work.

Due to an increase in litter strewn around our neighborhood, the EC is sponsoring a community litter pick up on Saturday, February 17. Meet us at The Pointe parking lot at 9am and bring a trash bag, gloves and a grabber if you have one.

Together we can keep Alderbrook beautiful.

If you are interested in joining the Environment Committee, our meetings are the 3<sup>rd</sup> Wednesday of the month, 3:30pm, Clubhouse Boardroom. We have great camaraderie and all have a mutual interest in supporting the OCS and improving our AGYC community landscape. We all find it worthwhile and rewarding to participate in the cleanups resulting in beautifying our piece of paradise!

The OCS will reopen on Saturday, March 2, 9-11am. The OCS schedule is: Open March through October; Mondays and the first Saturday of each month, 9-11am. Closed all Holiday weekends.

### Welcoming Committee By Carol Norbeck

Since our February meeting is scheduled for Valentine’s Day it will be cancelled for this month. We will meet again in March and reorganize. I am looking forward to meeting with everyone interested in this committee then. Thank you and feel free to call or e-mail any questions or concerns:

206-310-1585 | [tca7@hcc.net](mailto:tca7@hcc.net)







**Building and Architectural Committee (B&A)** By Rhonda Westover, Chair



Summary of B&A monthly meeting held on Monday, January 8, 2024. Minutes from previous meeting approved and available on AGYC website.

- c. Drainage/culverts/stormwater management - Driveway projects all require 12" culvert, unless insufficient elevation is determined by R&D Committee, after on-site visit
- d. Concrete is prohibited
  - (1) on HOA-owned property over ROW
  - (2) over drainage/utility easements.
 (ROW, Right of Way, is area between a parcel's legal front property line to roadbed; 5' drainage/utility easements are recorded on the side and rear property lines of each parcel at Alderbrook. Only softscape, asphalt or gravel may be used on ROW, must be sloped below the existing roadbed for snowplow, safety and emergency)

New/Held-over Projects (3)

- 📁 **181 Country Club Dr E** - extend shed roof; need add'l info - postponed from 10/23
- 📁 **900 Country Club Dr E** - app & site plan for new detached 2-car garage 1/24
- 📁 **200 Vine Maple Ln** - 6' variance of front 25' setback for SE house corner, removal of 14-15 dead trees (outside construction footprint) during lot clearing 1/24 approved

Information Only (2)

- 📁 **NHN Country Club Dr N** - stop work order lifted; perk tests & septic system design in process
- 📁 **151 Westwood Dr E** - 2d revised stormwater drainage plan, approved by R&D 12/29/23

Addendum Items (1)

- 📁 **41 Paint Brush Ln** - 6'x8' shed app withdrawn; Leyland cypress privacy planting 1/24 approved

New Business/Discussions (3)

- a. Roads & Drainage (R&D): New drainage issues
- b. Construction Guidelines - revisions to sections
  - 1.4B - AGYC Committees
  - 5.2 - Development Standards
  - 5.7 - Tree Policy
  - 7.0 - Standing and Special\* Committees subsec
    - C - B&A
    - N - Roads & Drainage Committee
    - P - Tree Committee
  - 9.3 - Penalties for Rule & Policy Violations, subsection B - Major Rule and Policy Violations, and Appendices D - Construction Guidelines & F - AGYC Drainage Policy, approved by HOA Board on December 27, 2023; effective date set to January 1, 2024
- c. Election of Chair and Vice-Chair: Rhonda Westover, Chair, and Ron Warren, Vice-Chair, for remainder of 2023-24 year

Old Business (4)

- a. Zoom discontinued on January 1, 2024, unless by committee member or lot owner request
- b. Hood Canal Storage - update

**Next Meeting: Monday, February 12 at 10am**

Deadline to submit project applications for February B&A agenda is February 5. Applications received after February 5, in the discretion of the Committee, will be placed on March agenda. Applications may be submitted via AGYC website, in person to the AGYC Business Office or by email to [BACommittee@Alderbrookgolf.com](mailto:BACommittee@Alderbrookgolf.com).





B&A Continued

### Are you considering improving or upgrading your driveway?

Does your driveway look like this?  
Gravel only - or just a pad?



There are just two years left in the AGYC Roads & Drainage project, funded by the 2019 special assessment. Jimini Paving, the HOA local roads contractor, will again be staging its crew at Alderbrook offering asphalt services to residents. If you are considering getting rid of gravel, enlarging your parking pad or adding some space for a vehicle/boat/RV - now is the time.

To get on Jimini’s list or get a quote, go to website [www.jiminipaving.com](http://www.jiminipaving.com) or contact Jim Oakes at 360-426-9918 or [jimoakes@jiminipaving.com](mailto:jimoakes@jiminipaving.com). Please include your name, phone number and physical address. Jim will contact you when the 2024 paving season begins.

**B&A Approval** The first step - all ROW and driveway work requires B&A approval prior to construction. See AGYC Policies, Appendix D, Construction Guidelines, as amended December 2023, and effective January 1, 2024 -

**Article IV. 2. g. Roads, right-of-way access and driveway construction.**

- i. All roads within AGYC except Manzanita Dr ... , are owned & maintained by AGYC.*
- ii. The right-of-ways are also owned by AGYC. The right-of-way is the area between your [front] property line and the road bed.*

- iii. B&A approval is required for any construction, new home driveway access to a parcel including a culvert, projects or landscaping taking place in or on the right-of-way. ...*
- iv. Modifications to driveways, including any work in or on the right-of-way, requires B&A and Roads & Drainage (R&D) Committee approval.*

**Article XI.1**

1. An AGYC permit is required for any home improvement altering the existing footprint of the structure, changing the paint color of the main body exterior or trim, any landscape project involving excavation of dirt, building any structure, constructing any wall or fence, altering, modifying or expanding a driveway, or creating any entry or pathway to a home.

**Application** A new, two-page application is available on AGYC website, available from the Business Office or any B&A committee member. For a driveway project, submit your application plus a “site plan”, showing your existing lot and current driveway configuration, adding proposed changes or improvements, including length and width dimensions and describing materials to be used. (A site plan for each AGYC lot is available on the Mason County website.)

**Notes**

- 1. For all projects, locating your legal property corners is required.
- 2. Only asphalt or gravel is permitted on/over the HOA’s right-of-way (ROW).

### Inaugural Ladies Ping Pong

Join the ladies of Alderbrook for some ping pong and fun.

Come on down to the Annex on Mondays from 3-5pm. There are extra ping pong paddles available.

Bring your favorite beverage and a snack to share.

Hope to see you there!





AGYC INFRASTRUCTURE PROGRAM DASHBOARD Jan-2024

Prepared by Ken Goldblatt

2,383 hours thru 1/17/24

As of 1/17/24

Table with 5 columns: TRACKING ELEMENT, AMOUNT, AS OF DATE, FORECAST, % COMPL. Rows include R+D Special Assessment Funds Received, Board-Approved GR Fund Use-To-Date, GR Fund Transfers to SA Account-To-Date, General Reserve Direct Expenses-To-Date, Total R+D Expenses-To-Date (SA + GR), Total R+D Commitments, Pending Approvals/Awards, Total Program Time (months).

PROGRAM OVERVIEW
Of the 8.6 total miles of AGYC-owned roads, we are currently in the fifth year of a seven-year program to improve 7.5 miles. The remaining 1 mile is allocated to E Beach Drive that had some earlier work done that will carry it for approximately ten more years (with re-evaluation in five years). As of 12/31/23, roughly six miles have been improved, along with dozens of needed drainage projects. Our current plan for Calendar Year 2024 is to improve an additional 1.1 miles (split into two mobilizations), leaving about a half mile for Calendar Year 2025. The program also includes drainage improvements in Fairways 7, 8, & 13 that will be planned for 2025.

Table with 2 columns: PROGRESS DURING REPORT PERIOD (12/18 - 1/17/24), NEXT STEPS. Rows include Update Engr Estimates for Grp 6 & 7 Roads, Update Foremast, R+D Web Page, eBlasts, Prepare design docs for Grp 6 & 7 Roads, Prepare Approval Request - Grp 6-7 Roads, Award Drainage/Root Block for 6/7 Roads.

Emergency Preparedness Advisory Committee (EPAC) By Heather Boone



EPAC wants you to be prepared for emergencies and disasters. This month, spend some time evaluating

what you will do if you need to evacuate and have a plan in place. Spend one hour on the following:

Meeting Place: Plan two places to meet - outside your home in the event of a house fire and outside Alderbrook if you are advised to evacuate for a disaster. Discuss this with your family members and make sure everyone has the address of the location where you will meet. Consider destinations in different towns/cities so you have options if you are limited in the direction you can travel.

Pets: If applicable, identify a place to stay that will accept pets. Plan with a neighbor to take your pet(s) with them if you are not at home during a disaster and unable to return. It is best to take pets with you since

you don't know how long an emergency evacuation order will be in place. Put together a pet Go Bag. Include: water (1/2-1 ounce of water per pound of body weight per day), food, bowls, medication and pet carrier. Put Rabies certificate and vaccination records in a waterproof container. Include a note of any specific medical conditions or behavioral issues in the event you need to foster or board your pet. Consider having your pet microchipped.

Radio: Think about purchasing an emergency weather radio. Emergency radios are designed to give you a head start, providing access to NOAA weather frequencies that can alert you to upcoming or current weather situations. Many are designed with hand cranks and solar panels so you can extend their running time without access to power.

Routinely, keep your vehicle gas tank at least half full.



From the Head Golf Professional, Grant Cation

[headpro@alderbrookgolf.com](mailto:headpro@alderbrookgolf.com)



Happy February!

We went through our first Golf Shop closure to start off the year. This will be an annual event moving forward. Even with the closure members took advantage of the decent weather to post rounds for Snow King and Snow Queen. Remember, these competitions end on the last day of February so make sure you take advantage of dry days and get in your four rounds.

If you don't feel like playing in the rain, we will have the simulator set up for rent (\$50/hour) Sunday through Tuesday in February.

The annual AGYC Bandon Trip was one for the books this year. Our group of 22 endured the freezing rain and snow storm that hit Eugene just to make it to Paradise at Bandon Dunes. But what a fantastic week of golf and weather for this



Hunter Core, Grant, Jack Thorson & Tysen Odden (Head Pro, Lakeland Village) enduring the rain/wind at Bandon Dunes

year's trip, with only one of the four days of play in sideways rain and wind. It even got to 60 degrees on our last day. Still to this day we have had more good days than bad days on this Bandon trip.

Hard to believe right?

This year's trip consisted of rounds at:



Bandon Trails



Old McDonald



Coast view from Bandon Dunes

For those that went down a day early:



Bandon Preserve



Group Dinner at Bandon Trails

If you haven't been to Bandon Dunes yet it's truly a great place to play golf. Keep an eye out for the Bandon email if you're interested in next year's trip on January 12-15. \$910 covers your three rounds, three nights, two group dinners and three breakfast vouchers. It's a trip to remember!

December Golf Rounds

	<u>2023</u>	<u>2022</u>	<u>2021</u>
Member	888	131	330
Fee	181	25	45

Winter Golf Shop hours 8am-4pm



Head Pro Continued

### Superbowl Tournament

We have our two-person Best Ball Tournament coming up! The format will be a modified Grid-Iron Themed Stableford Scoring System. Since the Polar Bear Plunge is on Saturday, February 10 and to ensure a solid field, we will give teams the opportunity to play on Friday the 9th or Saturday the 10th. You will make your own tee time and scorecards must be turned in by 4pm on either day. You must play with another member or guest to attest your score.

Entry fee is \$20 per person, which does not include green fees for guests. You can sign up on the Golf Shop bulletin board or email our Golf Shop at [headpro@alderbrookgolf.com](mailto:headpro@alderbrookgolf.com).



Simulator set up every Sunday, Monday & Tuesday (\$50/hour)

### Future Golf Course Dates

Mar 30	Ball Buster	Aug 23, 24, 25	Alder Classic
Jul 19	Woodgrain	Sep 14	Skippers Mates
Jul 20	Salmon 4 Soldiers	Jan 12-15, 2025	Bandon Trip

### Ladies Putters Club By Tracy Battson



May is right around the corner so it is time to start thinking about our Putters Club. We plan on starting May 6. Please mark your calendar.

We will have our annual meeting in early April to register returning and new players. If you are a returning member and have a new neighbor, please invite her. We are crafting some changes to make the club more social.



Stay tuned!

We will have another article next month in the Foremast giving the specifics.

Any questions, please contact Tracy Battson at (360) 898-2940 or Teri McClean at (619) 966-4884



Men's Club News By Mike Fussell, Secretary

[mensclub@alderbrookgolf.com](mailto:mensclub@alderbrookgolf.com)



Michael Johnston-Pres||Kevin Oakley-Capt||Dan Nichol森-AsstCapt||Ladd Dooley-Treas || Mike Fussell-Sec || Sandy Dunsire-Handicap

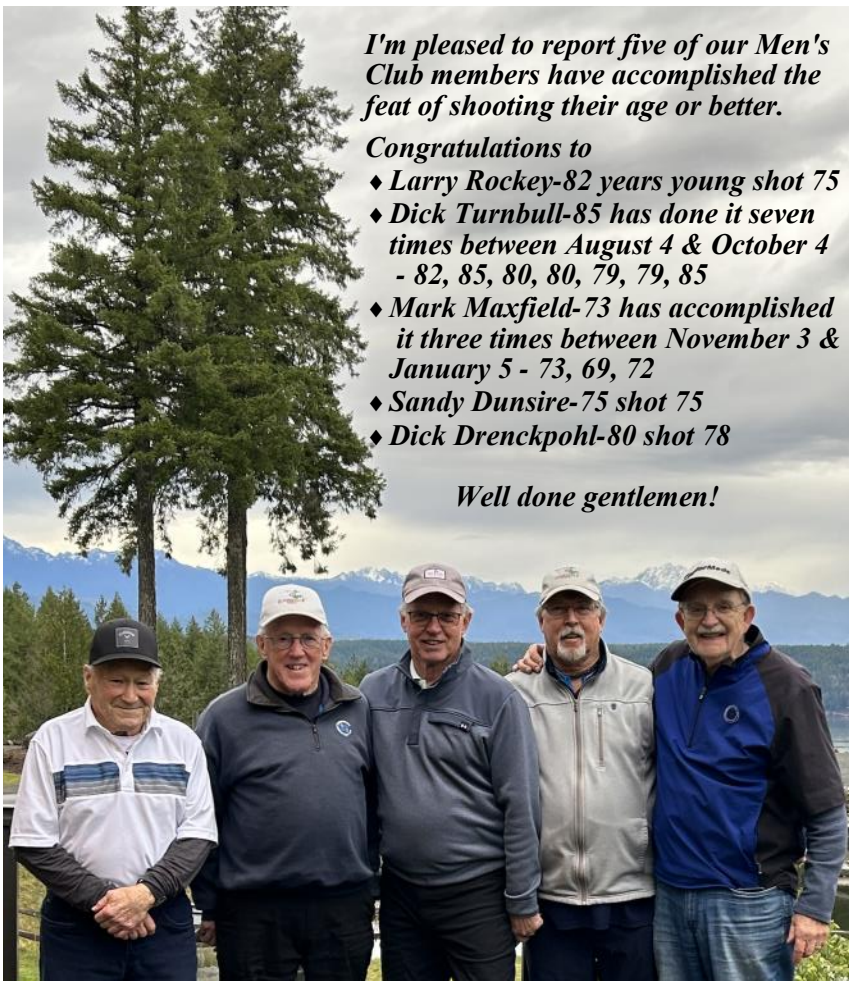
Happy Winter Golf!

Due to the Golf Shop closure January 1-12, we played the first few weeks without tee times. Then the snow hit followed by a cold snap which made pleasant golf a bit harder. But January ended with some mild weather and February looks like we may be able to get in some Snow King rounds!

Don't forget the Polar Plunge is happening on February 10 at the Alderbrook Resort. Earmark your donations for the Men's Club, since we're competing against the Ladies Club!

Winter Medal and Points Game Results

Dec 22	Flt 1 Points	Mark Maxfield	43
	Flt 2 Points	Larry Rockey	41
	KP	Mark Maxfield	Hole 6-4' Hole 9-12'
Dec 27	Medal Play	Rich Paris	69
	KP	Dan Nichol森	Hole 9-19' 7"
Dec 29	Flt 1 Points	Graham Dornan Jim Kincaid John Murphy Justin Robinette	38
	Flt 2 Points	Wally Good	41
	KPs	Doug Trogstad Rich Paris	Hole 2-12' 7" Hole 9-15' 6"
Jan 26	Medal Play	Sandy Dunsire Jim Kincaid	68
	KP	Dan Fluke	Hole 9-12' 2"



*I'm pleased to report five of our Men's Club members have accomplished the feat of shooting their age or better.*

**Congratulations to**

- ◆ **Larry Rockey-82 years young shot 75**
- ◆ **Dick Turnbull-85 has done it seven times between August 4 & October 4 - 82, 85, 80, 80, 79, 79, 85**
- ◆ **Mark Maxfield-73 has accomplished it three times between November 3 & January 5 - 73, 69, 72**
- ◆ **Sandy Dunsire-75 shot 75**
- ◆ **Dick Drenckpohl-80 shot 78**

*Well done gentlemen!*

Snow King as of 1/30/2024

Flight 1	1	Jim Kincaid	272
	2	Dan Nichol森	275
	3	Sandy Dunsire	276
	4	Mark Maxfield	277
	5	John Murphy	280
Flight 2	1	Dick Drenckpohl	277
	2	Dan Fluke	278
	3	Dave Hawkins	282
	T4	Lloyd Bankson Fred Pape Ron Paris	284



Ladies Club News By Rondi Horrobin, Assistant Captain

[ladiesclub@alderbrookgolf.com](mailto:ladiesclub@alderbrookgolf.com)

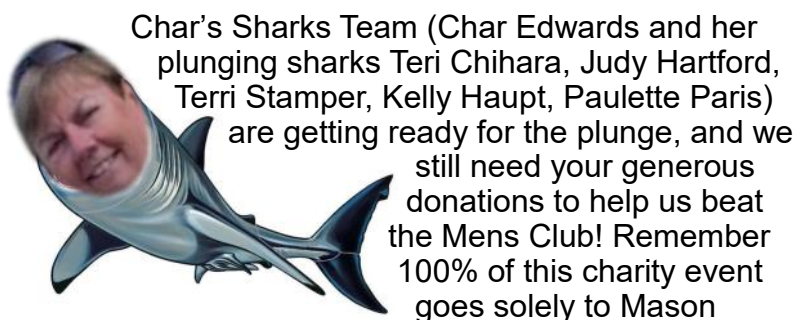
Char Edwards-Capt | Rondi Horrobin-Asst. Capt | Judy Hartford-Sec | Mona George & Mary Ann Johnson-Treas | Penny Shelton-Handicap | Terri Stamper-Past Capt



If the cold, dark days of winter are making you feel tired and lazy, like they do me, now is a good time to get moving. Put on your jacket and take a nice, brisk walk. Drink lots of water. Maybe give chair yoga or wall Pilates a try. It'll keep your mind and body in shape for a good golf season.

Hope you get out there and enjoy both drippy and sunny days!

**POLAR PLUNGE** Saturday, February 10  
Ladies Club vs Men's Club



Char's Sharks Team (Char Edwards and her plunging sharks Teri Chihara, Judy Hartford, Terri Stamper, Kelly Haupt, Paulette Paris) are getting ready for the plunge, and we still need your generous donations to help us beat the Mens Club! Remember 100% of this charity event goes solely to Mason

County Emergency Services which benefits us all!

Your donations can be mailed to Char at 581 E Vine Maple Ln, Union, WA 98592 or via Venmo to Ronald Edwards - @Rone65473. If writing a check it can be made out to Char or Hood Canal Lions Club.



Thank you very much for your donations!



**RULES OF GOLF WORKSHOPS:** WA Golf is once again hosting a series of in-person workshops at Glendale Country Club in Bellevue WA. This will cover the full Rules of Golf. Each individual workshop will run from 8am to 4:30pm with a hosted lunch. The cost to attend an individual session is \$30. For those who register for all three sessions, the total cost is \$75.

Dates are: Saturday, February 17  
Saturday, February 24  
Saturday, March 2

For more information and to register go to <https://www.golfgenius.com/pages/4547451>

**2024 DUES:** Just a reminder, at the end of this month, GHIN will be dropping anyone from their roster that has not paid 2024 dues - \$69 - it can be dropped off at the Golf Shop or mailed to Alderbrook Ladies Club, 330 E Country Club Dr. E, Union, WA 98592.

**COMMITTEE SIGN-UPS:** The 2024 committee sign-up sheet is posted in the Ladies Lounge. Please consider a chair or co-chair position for one of our tournaments. Many volunteers are needed to pull off these fun Ladies Club events each year!

**GOLF SIMULATOR:** Grant has the Simulator up and running, just give him a call if interested in using! \$50 for an hour, grab a friend or two and head up to play during some of this rainy weather.

**SNOW QUEEN:** The leaders as of 1/30/24 with at least four net scores. There is still plenty of time to get more rounds in and improve scores before it ends on February 29.

Flight 1 (Ghin Indexes to 34.3)	1	Teri Chihara	138
	2	Kelly Haupt	140
	T3	Terri Stamper Barb Roberts	147
	5	Paulette Paris	148
Flight 2 (Ghin Indexes 34.5 - 54)	1	Wendy Campbell	131
	2	Patty Murphy	136
	3	Jill Story	138
	4	Marcia Hawkins	139
	5	Denise Neshem	143



### Yacht Club By Ron Edwards, Commodore



This is the 50<sup>th</sup> Anniversary of the Alderbrook Yacht Club (1974 – 2024)



We plan on setting sail in April this year and will continue to meet on the **3rd Monday of each month**. The new but experienced crew is looking forward to navigating another great year of bocce ball, live music, good food and refreshing beverages. We look forward to spending time with old and new friends. It will be a fun year for all!

The cost of a Yacht Club membership will remain a bargain at \$35 per person for the 2024 season. We keep the cost low thanks to your generous potluck delicacies. The officers thank you in advance for participating in the food, fun and fellowship that makes us the "Premier Yacht Club" in the seafaring world.

In March we will have early sign-ups:

- Thursday March 21 2-4pm
- Friday March 22 5-7pm
- Saturday March 23 10am-noon

Looking forward to a fantastic yachting season!

#### The officers for 2024:

- Ron Edwards: Commodore
- Marilyn Eastby: Co Vice Commodore
- Kathy Morgan: Co Vice Commodore
- Marcelo Nortelli: Rear Commodore
- Judy Hartford: Secretary/Treasurer
- Patty Murphy: Event Coordinator
- Teri McClean: Raffle Coordinator
- Carol Norbeck: Bocce Coordinator



We want to thank the many volunteers who help make these fun events run smoothly.

#### Our 2024 Yacht Club Schedule



Date	Time/Place	Theme	Food
April 15	4pm at the Clubhouse	Spring Mingle	Appetizer Potluck
May 20	4pm at the Wickiup	Cinco de Mayo	Mexican Potluck
June 17	4pm at the Wickiup	Summer Kickoff	Fried Chicken provided Bring salads, sides, desserts
July 15	4pm at the Wickiup	All American	Burgers and Hot Dogs provided Bring salads, sides, desserts
August 19	4pm at the Wickiup	Western	BBQ Ribs provided Bring beans, salads, desserts
September 16	4pm at the Wickiup	Fall Sailings	Salmon provided Bring salads, sides, desserts
October 21	4pm at the Clubhouse	Officers' Installation	Prime Rib Dinner Pre-pay required
November 18	4pm at the Clubhouse	Veterans Day	Chili Potluck Bring cornbread, salads, desserts



**Activities Committee** By Linda Harris

The Activities Committee would like to thank all the members of Alderbrook for their help and support.



With your help at our fundraisers this past year we were able to pay for new lights above the restaurant bar and new plants in the Clubhouse.



One of our first events of the new year was Game Night on January 25 (see below).

We are developing our calendar of events for the rest of the year and as always we welcome suggestions from the community.

Our goal is to provide fun activities for everyone and help the GM when the restaurant is having a special event.



Jenga



Target Practice



Foosball



Simulator



Scrabble



Ping Pong



# TRIVIA

## January Trivia Winners



*Dan Coats, Paula Gallagher, Penny & Randy Shelton, Bill Linder & Vicki Jewell, Pam Endicott*



*Rain or shine, you gotta walk the dog*

### Bridge ♠ ♣ ♠ ♠ ♠ ♣ ♠ ♠ ♠ ♣ ♠

Looking for a fun way to spend your Wednesdays this winter? Come join us for some lively Social Bridge. We play at the Annex on Wednesdays starting at 10am. Bring a dollar to play and your lunch. Along with playing bridge, we have lots of laughs and good times. Come be a part of it. For information, please call Tracy Battson at 360-898-2940.

If you are a serious bridge player, you might enjoy joining Duplicate Bridge on Thursdays at noon. If interested, please call Rick Battson at the same number as above.





**Hood Canal School District**  
By Edie Reclusado, Board Chair, Union Director District #1



Remember to vote for the school bond on the ballot, February 13!  
School portion of taxes will only go from the lowest in the region to the second lowest.  
Shelton's school taxes = double Hood Canal's!  
Our community's children deserve the best we can provide them  
- equal to other school districts in our county.



**Vote for kids!**

**:: HCIC ANNUAL MEMBERS MEETING ::**

*Help us plan for 2024*



Let's gather and connect with other members of our community to discuss the Club's 2024 goals, budget, marketing, events and your NEW ideas!

**DATE: TUES, FEB 6, 2024**

**TIME: 5:30-7PM**

**50 E SEATTLE STREET - UNION, WA**

**MCFD6 - UNION FIRE HALL**

COMPLIMENTARY REFRESHMENTS

FOR MORE INFO

[WWW.HOODCANALIMPROVEMENTCLUB.ORG](http://WWW.HOODCANALIMPROVEMENTCLUB.ORG)

**14<sup>th</sup> Annual Polar Bear Plunge**



Take the Plunge! The Plunge is open to anyone who raises a minimum pledge of \$30. All pledges are due at registration.  
Top fundraisers will be recognized in one of three categories: Community Member, Emergency Worker and Business.  
All proceeds benefit Mason County Emergency Services

Donated by Alderbrook Resort

Come watch and support participants!  
Raffle Prizes!

Must Be Present To Win!

Free Coffee, Hot Chocolate, Clam Chowder

→ Bring shoes to wear in the water to protect your feet! ←

Donations are Tax Deductible

Charlies Vision is a registered 501(c)(3) non-profit benefiting Mason County Emergency Services

For more information [Plunge4Purpose@gmail.com](mailto:Plunge4Purpose@gmail.com)

Presented by

**HOOD CANAL LIONS CLUB**



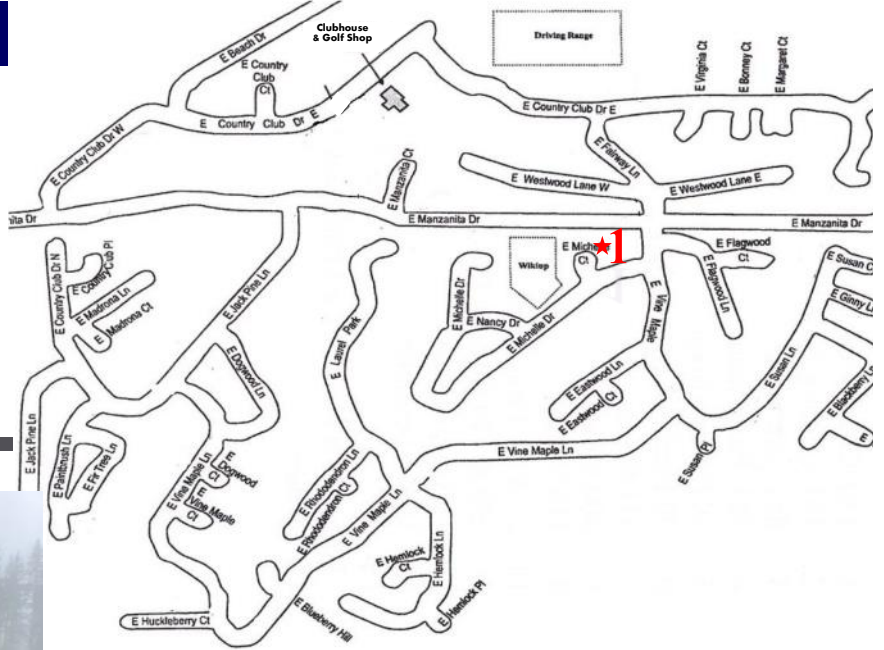
**Saturday, February 10th NOON - 2p.m.**  
**Alderbrook Resort & Spa**



New AGYC Members



1 Brett & Maureen Cowan  
40 E Michelle Ct



January weather -  
we saw it all ...



snow



fog



ice



rain



... and the month ended  
with beautiful weather

Foremast Submissions If you would like

- to place an ad in the Foremast
- to include an event in the monthly calendar
- or have other questions

email [foremaststaff@outlook.com](mailto:foremaststaff@outlook.com)

Foremast Team

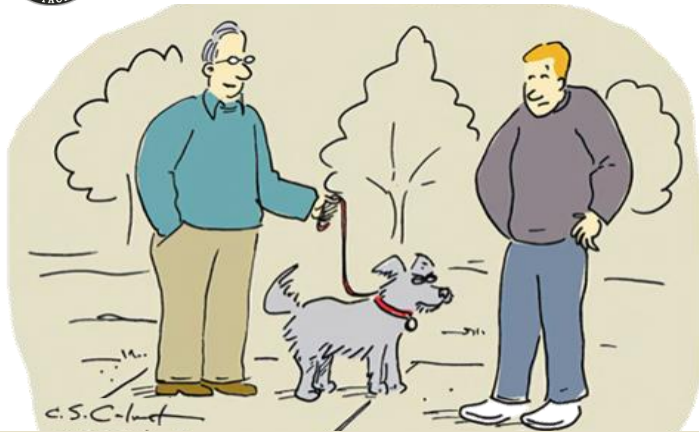
Becky Flannigan, Carla Morrow, Terri Webby  
Linda Cordero, Diann Pape, Patty Murphy



Note: This newsletter contains material submitted by third parties. Alderbrook Golf & Yacht Club cannot be held responsible for any illegality arising from error, omission or inaccuracy in such material

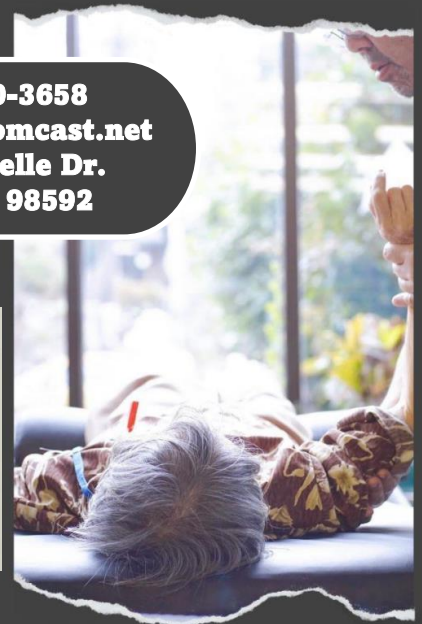
We need your help!

If you take a fantastic photo - consider emailing it to us at [foremaststaff@outlook.com](mailto:foremaststaff@outlook.com) for a future issue of the Foremast



He dislikes the term 'mutt' - he prefers to be called a 'hybrid'

1 (206) 930-3658  
Rfurukawa@comcast.net  
271 E. Michelle Dr.  
Union, WA 98592



**Randy Furukawa -LMT**

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OWNER

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# Union Skin Care

Skin Care for Golfers

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- Dry Skin
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**You're retired. Your money isn't.**

Let's work together to find the right strategy to help keep you on track. Call or email me today to get started.



**Karen L Schade**  
Financial Advisor  
1051 Se State Route 3 Suite E  
Shelton, WA 98584  
360-426-4590

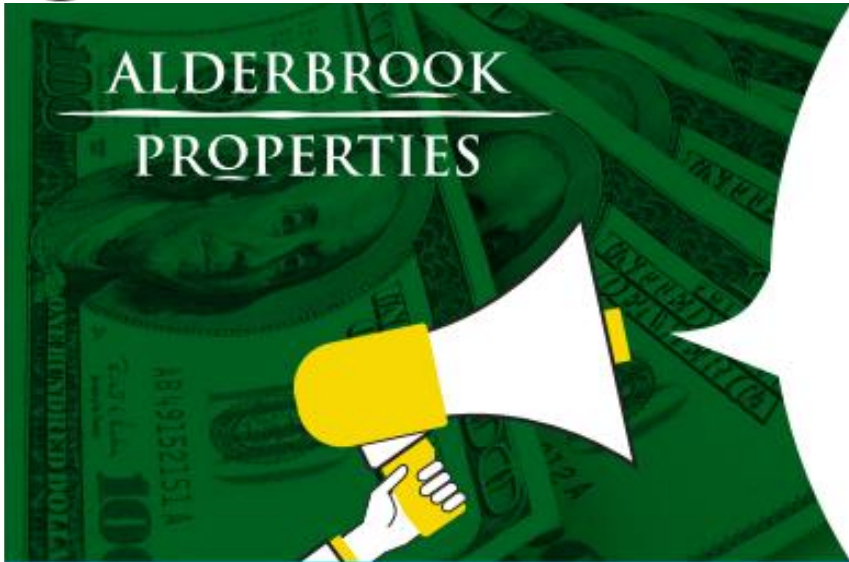
**Valentine's Day Specials**

**Champion Chiropractic Center, Union**  
320 E Dalby RD, Suite E  
(360)898-0213

One Hour Massage: \$75.00  
Chiropractic New Patient: \$75.00  
Functional Nutrition New Client: \$50.00

Mention "Foremast" when you call

Sale 2/1-2/29  
Gift Certificates Available



# \$1,000 REFERRAL REWARD!

As a resident of the Alderbroom community, you know what a wonderful place it is to play, gather and relax. It's easy telling family and friends how much you enjoy it—and now you can enjoy a \$1,000 referral reward when someone you refer purchases a new Alderbroom Properties home.

If you are a property owner and/or a member of the Alderbroom Homeowners Association, you can receive a \$1,000 referral reward when someone you refer purchases a new Alderbroom Properties home.

**Just complete the information below and return it to the Alderbroom Golf Clubhouse office before the person you refer signs an Alderbroom Properties purchase agreement. We look forward to being in touch!**

**Referred by:**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Email \_\_\_\_\_  
Phone Number \_\_\_\_\_  
\_\_\_\_\_

**Referred to Alderbroom Properties:**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Email \_\_\_\_\_  
Phone Number \_\_\_\_\_  
Preferred communication mode (if known)  
\_\_\_\_\_

871 East Beach Drive, Union, Washington 98592 | 360.898.0055 (Option 1)  
www.AlderbrookProperties.com | info@alderbrookproperties.com


### Home Tours:

Our home tours are in-person and 1:1. They must be pre-arranged at least 24 to 48 hours in advance. Please contact Emily Reed via phone at **(360) 898-0055 (option 1)** or by email at **info@alderbrookproperties.com**. Complimentary golf passes are available to those who pre-schedule!

Only property owners in the Alderbroom community are eligible to receive the referral \$1,000 reward. You must be 18 years of age or older to participate. Notification of the referring party must be given by the referred buyer or the referring party to Alderbroom Properties prior to the referred buyer signing an Alderbroom Properties purchase agreement. The \$1,000 referral reward will be made to the referring party within 15 days of the final closing date of the home sale. One reward per referral; one referral per referred buyer home purchase. There is no limit to the number of referral rewards that can be earned by an Alderbroom property owner and/or member of the Alderbroom Home Owners Association. Employees of Alderbroom Properties are not eligible for the referral reward. Real estate agents involved as the sales broker are not eligible for this offer. Program start date February 1, 2019 and subject to cancellation by Alderbroom Properties at any time.



*Unless otherwise noted, all locations are in the Clubhouse*

Restaurant Hours	Sun	Mon	Tues-Wed	Th-Fri	Sat			
	10am-4pm Brunch is 10am-2pm	8am-4pm Sandwiches/ Beverages in Golf Shop	11am-6pm Standard Bar & Meal Service	11am-7pm Standard Bar & Meal Service	10am-7pm Brunch is 10am-2pm	THU	FRI	SAT
						1 Table Tennis 9-11am Annex Duplicate Bridge 12pm Annex	2 Dominoes 2-5pm	3 Pickleball 10-11am Wickiup
<b>SUN</b>	<b>MON</b>	<b>TUE</b>	<b>WED</b>					
4 Mahjong 1-4:30pm Ladies Ping Pong 3-5pm Annex	5 Table Tennis 9-11am Annex Bible Study 11:30am-1pm Annex <b>Nominating Cmte 3pm</b> HCIC Mtg 5:30-7pm Union Fire Hall Poker 7pm Annex <b>Sim Day 11am-5pm</b>	6 Pickleball 10-11am Wickiup Hand 'n Foot 10am Bridge 10am-4pm Annex Mahjong 1-5pm <b>H&amp;F Cmte 3pm</b> <b>Strategic Planning 3:30pm</b>	7 Table Tennis 9-11am Annex Duplicate Bridge 12pm Annex <b>Yacht Club Mtg cancelled</b> <b>Bunco 4:30pm \$10</b>	8 Superbowl Tourney (make tee-time today or 2/10) Dominoes 2-5pm	9 Superbowl Tourney Pickleball 10-11am Wickiup <b>Polar Bear Plunge 12-2pm Alderbrook Resort</b> <b>Music - Scott Lesman 5pm</b>	10		
11 <b>B&amp;A Cmte 10am</b> Mahjong 1-4:30pm Ladies Ping Pong 3-5pm Annex	12 <b>Election Day</b> Table Tennis 9-11am Annex Bible Study 11:30am-1pm Annex <b>Golf Cmte 3pm</b> Poker 7pm Annex <b>Sim Day 11am-5pm</b>	13 <b>Valentine's Day</b> Pickleball 10-11am Wickiup Hand 'n Foot 10am Bridge 10am-4pm Annex <b>Welcoming Cmte cancelled</b> Mahjong 1-5pm <b>Activities Cmte 3pm</b> <b>Sweetheart Dinner \$60 (make reservation)</b>	14 Table Tennis 9-11am Annex Duplicate Bridge 12pm Annex <b>Finance Cmte 2-4pm</b> <b>Trivia 5-7pm</b>	15 Dominoes 2-5pm	16 Pickleball 10-11am Wickiup <b>EC Cleanup Event 9am Meet at The Pointe</b> Water Workshop 10am <b>Karaoke 5:30pm</b>	17		
18 <b>Presidents Day</b> Mahjong 1-4:30pm Ladies Ping Pong 3-5pm Annex	19 Table Tennis 9-11am Annex Bible Study 11:30am-1pm Annex <b>Green Cmte 2pm</b> Lions Club 5pm Poker 7pm Annex <b>Sim Day 11am-5pm</b>	20 Pickleball 10-11am Wickiup Hand 'n Foot 10am Bridge 10am-2:30pm Annex Mahjong 1-5pm Alderbrook Dems 3pm Annex <b>Environment Cmte 3:30pm</b>	21 Table Tennis 9-11am Annex Duplicate Bridge 12pm Annex <b>EPAC Cmte 2pm</b>	22 Dominoes 2-5pm <b>Music - Seth Ryan Unger</b>	23 Pickleball 10-11am Wickiup <b>Horse Soldier Flight Night 6pm \$30 (make reservation)</b>	24		
25 <b>GDOC Cmte 11am</b> Ladies Ping Pong 3-5pm Annex	26 Table Tennis 9-11am Annex Bible Study 11:30am-1pm Annex Poker 7pm Annex <b>Sim Day 11am-5pm</b>	27 Pickleball 10-11am Wickiup Hand 'n Foot 10am Bridge 10am-4pm Annex Mahjong 1-5pm <b>Board Mtg 6pm Clubhouse and Zoom</b>	28 Table Tennis 9-11am Annex Duplicate Bridge 12pm Annex <b>Leap Year Dinner 5:30pm (make reservation)</b>					

**Save the date:**

**Mar 19**  
**Apr 15**  
**Jun 2**  
**Aug 9, 10**  
**Aug 23, 24, 25**

**Deadline to run for Board**  
**Yacht Club Launch**  
**AGYC Annual Meeting**  
**AGYC Garage Sale**  
**Alder Classic Tournament**

The next issue  
of the *Foremast*  
will be published on  
**Friday, March 1**